

الرجاء دعم قراءة الآيات التي حاولت جمعها أدناه من التبليغ من الكعبة، تُتلى أولاً بالعربية ثم بلغة البلد الذي تُتلى فيه، وبلغوها إلى العلماء والمشايخ الذين تستطيعون الوصول إليهم.

اُفْرِأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Proclaim! (or read!) in the name of thy Lord and Cherisher, Who created-  
2►

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ

Created man, out of a (mere) clot of congealed blood:

3►

اُفْرِأْ وَرِبُّكَ الْأَكْرَمُ

Proclaim! And thy Lord is Most Bountiful,-

4►

الَّذِي عَلِمَ بِالْقَلْمَنْ

He Who taught (the use of) the pen,-

5►

عَلِمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

Taught man that which he knew not.

فُلْ ادْعُوا اللَّهُ أَوْ ادْعُوا الرَّحْمَنَ مَأْيَا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَعِي بَيْنَ ذَلِكَ سَبِيلًا

Al-Israa 110 :Say: "Call upon Allah, or call upon Rahman: by whatever name ye call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak thy Prayer aloud, nor speak it in a low tone, but seek a middle course between."

دُرْرِيَّةٌ مِنْ حَمَلَنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا

Al-Israa 30 ye that are sprung from those whom We carried (in the Ark) with Noah! Verily he was a devotee most grateful.

( Sâffât 83 ) وَإِنَّ مِنْ شَيْعَتِهِ لِإِبْرَاهِيمَ (

Verily among those who followed his Way was Abraham.

( Enbiyâ 51-54 ) وَلَقَدْ أَتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِنْ قَبْلٍ وَكُنَّا بِهِ عَالِمِينَ

We bestowed aforetime on Abraham his rectitude of conduct, and well were We acquainted with him.

52►

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ

Behold! he said to his father and his people, "What are these images, to which ye are (so assiduously) devoted?"

53►

قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عَابِدِينَ

They said, "We found our fathers worshipping them."

54►

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَآبَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ

He said, "Indeed ye have been in manifest error - ye and your fathers."

( Enbiyâ 68-69 ) قَالُوا حَرْقُوهُ وَانصُرُوا الْهَمَنَ إِنْ كُنْتُمْ فَقَاعِدِينَ

They said, "Burn him and protect your gods, If ye do (anything at all)!"

69►

فُلْنَا يَا نَارُ كُوُنِي بَرْدًا وَسَلَامًا عَلَى إِبْرَاهِيمَ

We said, "O Fire! be thou cool, and (a means of) safety for Abraham!"

( Bakara 131 ) إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ

Behold! his Lord said to him: "Bow (thy will to Me):" He said: "I bow (my will) to the Lord and Cherisher of the Universe."

( Bakara 124-129 ) وَإِذْ أَنْتَنِي إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَهُنْ مُّقَالٌ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا قَالَ وَمِنْ ذِرْتِي مُّقَالٌ لَا يَنْتَلِعُ عَهْدِي الظَّالِمِينَ

And remember that Abraham was tried by his Lord with certain commands, which he fulfilled: He said: "I will make thee an Imam to the Nations." He pleaded: "And also (Imams) from my offspring!" He answered: "But My Promise is not within the reach of evil-doers."

125►

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِلنَّاسِ وَأَمْنًا وَاتَّخَذُوا مِنْ مَقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَيْ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنْ طَهَّرَا بَيْتَنَا لِلطَّائِفَيْنَ وَالْعَاكِفَيْنَ وَالرُّكْعَيْنَ السُّجُودَ

Remember We made the House a place of assembly for men and a place of safety; and take ye the station of Abraham as a place of prayer; and We covenanted with Abraham and Isma'il, that they should sanctify My House for those who compass it round, or use it as a retreat, or bow, or prostrate themselves (therein in prayer).

126►

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا أَمَنًا وَارْزُقْ أَهْلَهُ مِنَ النَّمَرَاتِ مَنْ أَمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ فَأَمْتَعْهُ قَبْلًا ثُمَّ أَضْطَرْهُ إِلَيْ عَذَابِ النَّارِ وَيُنَسِّ الْمُصْبِرَ

And remember Abraham said: "My Lord, make this a City of Peace, and feed its people with fruits,-such of them as believe in Allah and the Last Day." He said: "(Yea), and such as reject Faith,-for a while will I grant them their pleasure, but will soon drive them to the torment of Fire,- an evil destination (indeed)!"

127►

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلَ رَبَّنَا تَقْلِيْلًا مِنْا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

And remember Abraham and Isma'il raised the foundations of the House (With this prayer): "Our Lord! Accept (this service) from us: For Thou art the All-Hearing, the All-knowing.

128►

رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمَنْ دُرِّيْتَنَا أَمَّةً مُسْلِمَةً لَكَ وَأَرَنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَابُ الرَّحِيمُ

"Our Lord! make of us Muslims, bowing to Thy (Will), and of our progeny a people Muslim, bowing to Thy (will); and show us our place for the celebration of (due) rites; and turn unto us (in Mercy); for Thou art the Oft-Returning, Most Merciful.

129►

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَنْتَلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُنَزِّكُهُمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

"Our Lord! send amongst them a Messenger of their own, who shall rehearse Thy Signs to them and instruct them in scripture and wisdom, and sanctify them: For Thou art the Exalted in Might, the Wise."

( Hac 26-29 )

وَإِذْ بَوَانَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهَّرْ بَيْتَنَا لِلطَّائِفَيْنَ وَالْقَانِمَيْنَ وَالرُّكْعَيْنَ السُّجُودَ

Behold! We gave the site, to Abraham, of the (Sacred) House, (saying):

"Associate not anything (in worship) with Me; and sanctify My House for those who compass it round, or stand up, or bow, or prostrate themselves (therein in prayer).

27►

وَأَذْنِ فِي النَّاسِ بِالْحَجَّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتَينَ مِنْ كُلِّ فَجَّ عَمِيقٍ

"And proclaim the Pilgrimage among men: they will come to thee on foot and (mounted) on every kind of camel, lean on account of journeys through deep and distant mountain highways;

28►

لَيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَعْلُومَاتٍ عَلَى مَا رَزَقْهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ فَكُلُّوا مِنْهَا وَأَطْعُمُوا الْبَائِسَ الْفَقِيرَ

"That they may witness the benefits (provided) for them, and celebrate the name of Allah, through the Days appointed, over the cattle which He has provided for them (for sacrifice): then eat ye thereof and feed the distressed ones in want.

29►

نُمَّ لِيَقْضُوا تَقْتُلَهُمْ وَلِيُوفُوا نُدُورَهُمْ وَلِيَطَوَّفُوا بِالْبَيْتِ الْعَيْنِ

"Then let them complete the rites prescribed for them, perform their vows, and

(again) circumambulate the Ancient House."

( Enbiyâ 72 )

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً وَكُلُّ جَعْلَنَا صَالِحِينَ

And We bestowed on him Isaac and, as an additional gift, (a grandson), Jacob, and We made righteous men of every one (of them).

( Bakara 132 )

وَوَصَّلَ بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبَ يَا بَنِي إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا تَمُونُنَ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

And this was the legacy that Abraham left to his sons, and so did Jacob; "Oh my sons! Allah hath chosen the Faith for you; then die not except in the Faith of Islam."

( Nahâ 120-123 )

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَاتِلَتِ اللَّهَ حَبِيبًا وَلَمْ يَكُنْ مِنَ الْمُشْرِكِينَ

Abraham was indeed a model, devoutly obedient to Allah, (and) true in Faith, and he joined not gods with Allah:

121►

شَاكِرًا لِّأَنْعَمِهِ اجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطِ مُسْتَقِيمٍ

He showed his gratitude for the favours of Allah, who chose him, and guided him to a Straight Way.

122►

وَآتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي الْآخِرَةِ لَمَنِ الصَّالِحِينَ

And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.

123►

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنِ اتَّبِعْ مَلَةَ إِبْرَاهِيمَ حَبِيبًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

So We have taught thee the inspired (Message), "Follow the ways of Abraham the True in Faith, and he joined not gods with Allah."

( En'am 161-163 )

فُلُّ إِنَّتِي هَدَانِي رَبِّي إِلَى صِرَاطِ مُسْتَقِيمٍ دِينًا قِيمًا مِلَّةَ إِبْرَاهِيمَ حَبِيبًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Say: "Verily, my Lord hath guided me to a way that is straight,- a religion of right,- the path (trod) by Abraham the true in Faith, and he (certainly) joined not gods with Allah."

162►

فُلُّ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds:

163►

لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوْلُ الْمُسْلِمِينَ

No partner hath He: this am I commanded, and I am the first of those who bow to His will.

\*\*\*\*Tebliğ ----

( Nisa 163-164 )

إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّنَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ وَعِيسَى وَأَيُّوبَ وَبُوئْسَنَ وَهَارُونَ وَسُلَيْمانَ وَآتَيْنَا دَاؤِدَ زَبُورًا

We have sent thee inspiration, as We sent it to Noah and the Messengers after him: we sent inspiration to Abraham, Isma'il, Isaac, Jacob and the Tribes, to Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the Psalms.

164►

وَرَسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ مِنْ قَبْلٍ وَرَسُلًا لَمْ نَقْصُصْنَهُمْ عَلَيْكَ وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا

Of some messengers We have already told thee the story; of others We have not;- and to Moses Allah spoke direct;-

( Ali-îmran 81 )

وَإِذْ أَحَدَ اللَّهُ مِيقَاتَ النَّبِيِّنَ لَمَا آتَيْنَكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَمَنْ تُؤْمِنُنَّ بِهِ وَلَنَتَصْرِفْنَهُ قَالَ أَفَرَرْتُمْ وَأَحَدَنَّ عَلَى دَلِيلٍ إِصْرِي قَالُوا أَفَرَرْنَا قَالَ فَأَشْهُدُو وَأَنَا مَعْكُمْ مِنَ الشَّاهِدِينَ

Behold! Allah took the covenant of the prophets, saying: "I give you a Book and

Wisdom; then comes to you a messenger, confirming what is with you; do ye believe in him and render him help." Allah said: "Do ye agree, and take this my Covenant as binding on you?" They said: "We agree." He said: "Then bear witness, and I am with you among the witnesses."

( Bakara 40-41)

يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِي الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِكُمْ وَإِيَّاهُ فَارْهُوْنَ

O Children of Israel! call to mind the (special) favour which I bestowed upon you, and fulfil your covenant with Me as I fulfil My Covenant with you, and fear none but Me.

41►

وَأَمْنُوا بِمَا أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَنْكُونُوا أَوْلَى كَافِرِ بِهِ وَلَا تَشْرُكُوا بِإِيَّاهِي فَانْتَهُوْنَ

And believe in what I reveal, confirming the revelation which is with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me, and Me alone.

\*\*\*\*\*Soru Cevap

( Furkan 5-9)

وَقَالُوا أَسَاطِيرُ الْأَوَّلِينَ اكْتَسِبْهَا فَهِيَ تُمْلَى عَلَيْهِ بُكْرَةً وَأَصِيلًا

And they say: "Tales of the ancients, which he has caused to be written: and they are dictated before him morning and evening."

6►

قُلْ أَنْزَلَهُ اللَّهُ الَّذِي يَعْلَمُ السِّرَّ فِي السَّمَاوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ عَفُورًا رَّحِيمًا

Say: "The (Qur'an) was sent down by Him who knows the mystery (that is) in the heavens and the earth: verily He is Oft-Forgiving, Most Merciful."

7►

وَقَالُوا مَا لِهَا الرَّسُولُ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا أَنْزَلَ إِلَيْهِ مَلَكٌ فَيَكُونُ مَعَهُ دَنِيرًا

And they say: "What sort of a messenger is this, who eats food, and walks through the streets? Why has not an angel been sent down to him to give admonition with him?

8►

أَوْ يُلْقَى إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ إِنَّ تَتَبَعُونَ إِلَّا رَجُلًا مَسْحُورًا

"Or (Why) has not a treasure been bestowed on him, or why has he (not) a garden for enjoyment?" The wicked say: "Ye follow none other than a man bewitched."

9►

انظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِعُونَ سَيِّلًا

See what kinds of comparisons they make for thee! But they have gone astray, and never a way will they be able to find!

( Nisa 153)

يَسْأَلُكَ أَهْلُ الْكِتَابِ أَنْ تُنْزِلَ عَلَيْهِمْ كِتَابًا مِنَ السَّمَاءِ فَقَدْ سَأَلُوا أَكْبَرَ مِنْ ذَلِكَ فَقَالُوا أَرْنَا اللَّهَ جَهَنَّمَ فَأَخَذَنَهُمُ الصَّاعِقَةُ بِظَلَمِهِمْ لَمَّا أَخْدُوْا الْعِجْلَ مِنْ بَعْدِ مَا جَاءَهُمْ أَلْيَتُهُمُ الْعَفْوَنَا عَنْ ذَلِكَ وَأَتَيْنَا مُوسَى سُلْطَانًا مُّبِينًا

The people of the Book ask thee to cause a book to descend to them from heaven: Indeed they asked Moses for an even greater (miracle), for they said: "Show us Allah in public," but they were dazed for their presumption, with thunder and lightning. Yet they worshipped the calf even after clear signs had come to them; even so we forgave them; and gave Moses manifest proofs of authority.

( Bakara 135-136)

وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهَذِّبُوا قُلْ بَلْ مِلَّةُ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

They say: "Become Jews or Christians if ye would be guided (To salvation)." Say thou: "Nay! (I would rather) the Religion of Abraham the True, and he joined not gods with Allah."

136►

فُولُوا آمِنًا بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ إِلَيْ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رِبِّهِمْ لَا تُفْرِقُ بَيْنَ أَحَدٍ مِنْهُمْ وَتَحْنَ لَهُ مُسْلِمُونَ

Say ye: "We believe in Allah, and the revelation given to us, and to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus, and

that given to (all) prophets from their Lord: We make no difference between one and another of them: And we bow to Allah (in Islam)."

( Ali-Ímran 65-68 )

يَا أَهْلَ الْكِتَابَ لَمْ تُحَاجُونَ فِي إِبْرَاهِيمَ وَمَا أَنْزَلَتِ التُّورَاةَ وَالْإِنْجِيلَ إِلَّا مِنْ بَعْدِهِ أَفَلَا تَعْقِلُونَ

Ye People of the Book! Why dispute ye about Abraham, when the Law and the Gospel Were not revealed Till after him? Have ye no understanding?

66►

هَا أَنْتُمْ هَؤُلَاءِ حَاجِتُمْ فِيمَا لَكُمْ بِهِ عِلْمٌ فَلَمَّا تَحَاجُونَ فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

Ah! Ye are those who fell to disputing (Even) in matters of which ye had some knowledge! but why dispute ye in matters of which ye have no knowledge? It is Allah Who knows, and ye who know not!

67►

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنَّ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Abraham was not a Jew nor yet a Christian; but he was true in Faith, and bowed his will to Allah's (Which is Islam), and he joined not gods with Allah.

68►

إِنَّ أَوَّلَى النَّاسِ بِإِبْرَاهِيمَ لِلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ

Without doubt, among men, the nearest of kin to Abraham, are those who follow him, as are also this Prophet and those who believe: And Allah is the Protector of those who have faith.

( Taha 133 )

وَقَالُوا لَوْلَا يَأْتِنَا بِآيَةٍ مِنْ رَبِّهِ أَوْلَمْ تَأْتِهِمْ بَيِّنَةٌ مَا فِي الصُّحْفِ الْأُولَى

They say: "Why does he not bring us a sign from his Lord?" Has not a Clear Sign come to them of all that was in the former Books of revelation?

( Ankebut 48 - 49 )

وَمَا كُنْتَ تَنْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخْطُطْ بِبَيْنِكَ إِذَا لَأْرَتَابَ الْمُبْطَلُونَ

And thou wast not (able) to recite a Book before this (Book came), nor art thou (able) to transcribe it with thy right hand: In that case, indeed, would the talkers of vanities have doubted.

49►

بَنْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُنْوَنُوا الْعِلْمَ وَمَا يَجْحَدُ بِبَيِّنَاتِ إِلَّا الضَّالُّوْنَ

Nay, here are Signs self-evident in the hearts of those endowed with knowledge: and none but the unjust reject Our Signs.

( Ahkaf 29,30,31 )

وَإِذْ صَرَقْنَا إِلَيْكَ نَفَرًا مِنَ الْجِنِّ يَسْتَعْمِلُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا أَنْصِنُوا فَلَمَّا فُصِّلَ وَلَوْلَا إِلَى قَوْمِهِ مُنْذَرِينَ

Behold, We turned towards thee a company of Jinns (quietly) listening to the Qur'an: when they stood in the presence thereof, they said, "Listen in silence!" When the (reading) was finished, they returned to their people, to warn (them of their sins).

30►

قَالُوا يَا قَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أَنْزَلَ مِنْ بَعْدِ مُوسَى مُصَدِّقًا لِمَا بَيْنَ يَدِيهِ يَهُدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُسْتَقِيمٍ

They said, "O our people! We have heard a Book revealed after Moses, confirming what came before it: it guides (men) to the Truth and to a Straight Path.

31►

يَا قَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرُ لَكُمْ مَنْ ذُنُوبُكُمْ وَيُجْرِيْكُمْ مِنْ عَذَابِ أَلِيمٍ

"O our people, hearken to the one who invites (you) to Allah, and believe in him: He will forgive you your faults, and deliver you from a Penalty Grievous.

( Ali-Ímran 3-4 )

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقَيُّومُ

Allah! There is no god but He, -the Living, the Self-Subsisting, Eternal.

3►

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدِيهِ وَأَنْزَلَ التُّورَاةَ وَالْإِنْجِيلَ

It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of

Jesus) before this, as a guide to mankind, and He sent down the criterion (of judgment between right and wrong).

( Bakara 285 )

أَمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلُّ أَمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُلُّهُ وَرُسُلِهِ لَا تُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا عُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His messengers. "We make no distinction (they say) between one and another of His messengers." And they say: "We hear, and we obey: (We seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys."

( En'am 37 )

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَنْ يُنْزِلَ آيَةً وَلَكُمْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

They say: "Why is not a sign sent down to him from his Lord?" Say: "Allah hath certainly power to send down a sign: but most of them understand not.

( Nisa 162 )

لَكِنَ الرَّاسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْمِنُونَ الرِّزْكَةَ وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنُوتِهِمْ أَجْرًا عَظِيمًا

But those among them who are well-grounded in knowledge, and the believers, believe in what hath been revealed to thee and what was revealed before thee: And (especially) those who establish regular prayer and practise regular charity and believe in Allah and in the Last Day: To them shall We soon give a great reward.

( Ankebüt 46,47 )

وَلَا تُخَادِلُوا أَهْلَ الْكِتَابَ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي أُنْزِلَ إِلَيْنَا وَأَنْزِلَ إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ

And dispute ye not with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, "We believe in the revelation which has come down to us and in that which came down to you; Our Allah and your Allah is one; and it is to Him we bow (in Islam)."

47►

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ فَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ وَمَا يَجْحَدُ بِأَيَّاتِنَا إِلَّا الْكَافِرُونَ

And thus (it is) that We have sent down the Book to thee. So the People of the Book believe therein, as also do some of these (pagan Arabs): and none but Unbelievers reject our signs.

( Ali-İmran 199 )

وَإِنْ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنْ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خَاطِئِينَ لِلَّهِ لَا يَشْتَرِونَ بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا أُولَئِكَ لَهُمْ أَحْرَثُهُمْ عِنْ دِرِيْهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

And there are, certainly, among the People of the Book, those who believe in Allah, in the revelation to you, and in the revelation to them, bowing in humility to Allah: They will not sell the Signs of Allah for a miserable gain! For them is a reward with their Lord, and Allah is swift in account.

( Bakara 40-41 )

يَا بَنِي إِسْرَائِيلَ اذْكُرُوا بِعْمَنِي الَّتِي آتَيْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِكُمْ وَإِيَّاهُ فَارْهُوْنَ

O Children of Israel! call to mind the (special) favour which I bestowed upon you, and fulfil your covenant with Me as I fulfil My Covenant with you, and fear none but Me.

41►

وَآمِنُوا بِمَا أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أَوْلَى كَافِرِ بِهِ وَلَا تَشْرُكُوا بِآيَاتِي شَمَّا قَلِيلًا وَإِيَّاهُ فَانْتَهُوْنَ

And believe in what I reveal, confirming the revelation which is with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me, and Me alone.

( Maide 43-48 )

وَكَيْفَ يُحَكِّمُونَكَ وَعِنْهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّونَ مِنْ بَعْدِ ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ

But why do they come to thee for decision, when they have (their own) law before them? - therein is the (plain) command of Allah; yet even after that, they would turn away. For they are not (really) People of Faith.

44►

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ ۖ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّهِ هُدُوا وَالرَّبَّانِيُّونَ وَالْأَحْجَارُ بِمَا أَسْتُخْطُلُوا مِنْ كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ ۖ فَلَا تَحْشُو النَّاسَ وَاحْشُونَ ۖ وَلَا تَشْرُوا بِإِيمَانِنِي ثَمَنًا قِيلًا ۖ وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ

It was We who revealed the law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah's will, by the rabbis and the doctors of law: for to them was entrusted the protection of Allah's book, and they were witnesses thereto: therefore fear not men, but fear me, and sell not my signs for a miserable price. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers.

45►

وَكَيْبَنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأَذْنَ بِالْأَذْنِ وَالسَّيْنَ بِالسَّيْنِ وَالْأَخْرُوحَ فَصَاصَ ۖ فَمَنْ تَصْدِقُ بِهِ فَهُوَ كَفَارَةٌ لَهِ ۖ وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ

We ordained therein for them: "Life for life, eye for eye, nose or nose, ear for ear, tooth for tooth, and wounds equal for equal." But if any one remits the retaliation by way of charity, it is an act of atonement for himself. And if any fail to judge by (the light of) what Allah hath revealed, they are (No better than) wrong-doers.

46►

وَقَفَّيْنَا عَلَىٰ آثَارِهِمْ يَعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِمَا بَيْنَ يَدِيهِ مِنَ التَّوْرَةِ وَهَذِهِ ۖ وَأَتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِمَا بَيْنَ يَدِيهِ مِنَ التَّوْرَةِ وَهَذِهِ ۖ وَمَوْعِظَةٌ لِلْمُتَّقِينَ

And in their footsteps We sent Jesus the son of Mary, confirming the Law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the Law that had come before him: a guidance and an admonition to those who fear Allah.

47►

وَلَيَحْكُمْ أَهْلُ الْإِنْجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ ۖ وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

Let the people of the Gospel judge by what Allah hath revealed therein. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) those who rebel.

48►

وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدِيهِ مِنَ الْكِتَابِ وَمُهَمِّيَّنَا عَلَيْهِ فَاحْكُمْ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ ۖ وَلَا تَتَنَعَّجْ أَهْوَاهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ ۖ لِكُلِّ ۖ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَا جَاءَ ۖ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكُمْ لِيَسِّرُوكُمْ فِي مَا أَتَيْتُكُمْ فَاسْتِبِّعُوا الْحَيْرَاتِ ۖ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

To thee We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so judge between them by what Allah hath revealed, and follow not their vain desires, diverging from the Truth that hath come to thee. To each among you have we prescribed a law and an open way. If Allah had so willed, He would have made you a single people, but (His plan is) to test you in what He hath given you: so strive as in a race in all virtues. The goal of you all is to Allah; it is He that will show you the truth of the matters in which ye dispute;

Yahudi ve Hristiyanların Sofra esnasında ayrılığa düştükleri konular

\*\*\*\*\*Kur'an in gönderilis sebebi

( Kehf 1-2-3-4 )

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عَوْجَانًا

Praise be to Allah, Who hath sent to His Servant the Book, and hath allowed therein no Crookedness:

2►

فَيَسِّرْ لِيَنْذِرَ بِأَسَأَ شَيْدًا مِنْ لَدُنْهُ وَيُسِّرْ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا

(He hath made it) Straight (and Clear) in order that He may warn (the godless)

of a terrible Punishment from Him, and that He may give Glad Tidings to the Believers who work righteous deeds, that they shall have a goodly Reward,

3►

مَاكِتَبَ فِيهِ أَبَدًا

Wherein they shall remain for ever:

4►

وَيَنْذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا

Further, that He may warn those (also) who say, "Allah hath begotten a son": ( Nahl 64 )

وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُتَبَّعَ فِيهِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ

And We sent down the Book to thee for the express purpose, that thou shouldst make clear to them those things in which they differ, and that it should be a guide and a mercy to those who believe.

( Maide 109-120 )

يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أَجِنْتُمْ قَالُوا لَا عَلِمْنَا إِنَّكَ أَنْتَ عَلَّامُ الْغَيْوَبِ

One day will Allah gather the messengers together, and ask: "What was the response ye received (from men to your teaching)? They will say: "We have no knowledge: it is Thou Who knowest in full all that is hidden."

110►

إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ اذْكُرْ نَعْمَتِي عَلَيْكَ وَعَلَى وَالِدَتِكَ إِذْ أَبَدَتِكَ يَرُوحُ الْقَدْسُ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتَ الْكِتَابَ وَالْحِكْمَةَ وَالْتُّورَاةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهْيَةَ الطَّيْرِ يَأْذِنِي فَتَنَجُّ فِيهَا فَتَكُونُ طَيْرًا يَأْذِنِي وَتَبَرِّي الْأَكْمَةَ وَالْأَبْرَصَ يَأْذِنِي وَإِذْ تُخْرِجُ الْمُوْتَوْيَ يَأْذِنِي وَإِذْ كَفَّتُ بَنِي إِسْرَائِيلَ عَنِكَ إِذْ جَنَّتُهُمْ بِالْبَيْنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنَّهُذَا إِلَّا سِحْرٌ مِّنْ

Then will Allah say: "O Jesus the son of Mary! Recount My favour to thee and to thy mother. Behold! I strengthened thee with the holy spirit, so that thou didst speak to the people in childhood and in maturity. Behold! I taught thee the Book and Wisdom, the Law and the Gospel and behold! thou makest out of clay, as it were, the figure of a bird, by My leave, and thou breathest into it and it becometh a bird by My leave, and thou healest those born blind, and the lepers, by My leave. And behold! thou bringest forth the dead by My leave. And behold! I did restrain the Children of Israel from (violence to) thee when thou didst show them the clear Signs, and the unbelievers among them said: 'This is nothing but evident magic.'

111►

وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيْنَ أَنْ آمَنُوا بِي وَبِرَسُولِي قَالُوا آمَنَّا وَاسْهَدْ بِأَنَّا مُسْلِمُونَ

"And behold! I inspired the disciples to have faith in Me and Mine Messenger: they said, 'We have faith, and do thou bear witness that we bow to Allah as Muslims'".

112►

إِذْ قَالَ الْحَوَارِيْوْنَ يَا عِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيْعُ رَبُّكَ أَنْ يُنْزِلَ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ قَالَ اتَّقُوا اللَّهَ إِنْ كُنْتُمْ مُّؤْمِنِينَ

Behold! the disciples, said: "O Jesus the son of Mary! can thy Lord send down to us a table set (with viands) from heaven?" Said Jesus: "Fear Allah, if ye have faith."

113►

قَالُوا نُرِيدُ أَنْ تَكُلَّ مِنْهَا وَتَطْمِنَّ فُلُوْبُنَا وَعَلَمَ أَنْ قَدْ صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ

They said: "We only wish to eat thereof and satisfy our hearts, and to know that thou hast indeed told us the truth; and that we ourselves may be witnesses to the miracle."

114►

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ تَكُونُ لَنَا عِيْدًا لَا وَلَنَا وَآخِرًا وَآيَةً مِّنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ

Said Jesus the son of Mary: "O Allah our Lord! Send us from heaven a table set (with viands), that there may be for us - for the first and the last of us - a solemn festival and a sign from thee; and provide for our sustenance, for thou art the best Sustainer (of our needs)."

115►

قالَ اللَّهُ إِنِّي مُنْزَلٌ لَّهَا عَلَيْكُمْ فَمَنْ يَكْفُرُ بَعْدَ مَنْ كُنْ فَإِنِّي أَعْذِنُهُ عَذَابًا لَا أَعْذِنُهُ أَحَدًا مِنَ الْعَالَمِينَ

Allah said: "I will send it down unto you: But if any of you after that resisteth faith, I will punish him with a penalty such as I have not inflicted on any one among all the peoples."

116►

وَإِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ أَلَّا نَقْلَتْ لِلنَّاسِ اتَّحِدُونِي وَأَمِّي إِلَهُنِّي مِنْ دُونِ اللَّهِ قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَا يَسِّرُ لِي بِحَقِّ إِنْ كُنْتَ فَلَنْتَهُ فَقَدْ عَلِمْتَنِي تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَلَمُ الْغُيُوبِ

And behold! Allah will say: "O Jesus the son of Mary! Didst thou say unto men, worship me and my mother as gods in derogation of Allah'?" He will say: "Glory to Thee! never could I say what I had no right (to say). Had I said such a thing, thou wouldest indeed have known it. Thou knowest what is in my heart, Thou I know not what is in Thine. For Thou knowest in full all that is hidden.

117►

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمْرَتِنِي بِهِ أَنْ اعْبُدُو اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَا دَمْتُ فِيهِمْ فَلَمَا تَوَفَّيْتِنِي كُنْتَ أَنْتَ الرَّقِيبُ عَلَيْهِمْ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

"Never said I to them aught except what Thou didst command me to say, to wit, 'worship Allah, my Lord and your Lord'; and I was a witness over them whilst I dwelt amongst them; when Thou didst take me up Thou wast the Watcher over them, and Thou art a witness to all things.

118►

إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عَبَادُكَ وَإِنْ تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

"If Thou dost punish them, they are Thy servant: If Thou dost forgive them, Thou art the Exalted in power, the Wise."

119►

قَالَ اللَّهُ هَذَا يَوْمٌ يَنَقِعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَّضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ

Allah will say: "This is a day on which the truthful will profit from their truth: theirs are gardens, with rivers flowing beneath, - their eternal Home: Allah well-pleased with them, and they with Allah: That is the great salvation, (the fulfilment of all desires).

120►

إِلَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

To Allah doth belong the dominion of the heavens and the earth, and all that is therein, and it is He Who hath power over all things.

.( Ali-İmran 79-81 )

مَا كَانَ لِبَشِيرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولُ لِلنَّاسِ كُوْنُوا عِبَادًا لِي مِنْ دُونِ اللَّهِ وَلَكِنْ كُوْنُوا رَبَّاَسِينَ بِمَا كُنْتُمْ تَعْلَمُونَ الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ

It is not (possible) that a man, to whom is given the Book, and Wisdom, and the prophetic office, should say to people: "Be ye my worshippers rather than Allah's": on the contrary (He would say) "Be ye worshippers of Him Who is truly the Cherisher of all: For ye have taught the Book and ye have studied it earnestly."

80►

وَلَا يَأْمُرُكُمْ أَنْ تَتَحَدُّو الْمَلَائِكَةَ وَالنَّبِيِّنَ أَرْبَابًا أَيْمَرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسَلِّمُونَ

Nor would he instruct you to take angels and prophets for Lords and patrons. What! would he bid you to disbelief after ye have bowed your will (To Allah in Islam)?

81►

وَإِذْ أَحَدَ اللَّهُ مِيَاتَقَ النَّبِيِّنَ لَمَّا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةً ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ قَالَ آفَرَرْتُمْ وَأَحَدْتُمْ عَلَىٰ ذَلِكَ إِصْرِي قَالُوا أَفْرَرْنَا قَالَ فَأَشْهُدُوْا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ

Behold! Allah took the covenant of the prophets, saying: "I give you a Book and Wisdom; then comes to you a messenger, confirming what is with you; do ye believe in him and render him help." Allah said: "Do ye agree, and take this my Covenant as binding on you?" They said: "We agree." He said: "Then bear witness, and I am with you among the witnesses."

Ali-İmrان(33-62)

إِنَّ اللَّهَ اصْطَفَى آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ

Allah did choose Adam and Noah, the family of Abraham, and the family of 'Imran above all people,-

34►

ذُرِّيَّةٌ بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ سَمِيعٌ عَلَيْهِ

Offspring, one of the other: And Allah heareth and knoweth all things.

35►

إِذْ قَالَتِ امْرَأٌ عِمْرَانَ رَبِّي إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

Behold! a woman of 'Imran said: "O my Lord! I do dedicate unto Thee what is in my womb for Thy special service: So accept this of me: For Thou hearest and knowest all things."

36►

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّي إِنِّي وَضَعَتْهَا أُنْثِي وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الدَّكْرُ كَالْأَنْثَى وَإِنِّي سَمِيَّتُهَا مَرْيَمَ وَإِنِّي أُعِيَّدُهَا بَكَ وَدَرِّيَّهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

When she was delivered, she said: "O my Lord! Behold! I am delivered of a female child!" - and Allah knew best what she brought forth- "And no wise is the male Like the female. I have named her Mary, and I commend her and her offspring to Thy protection from the Evil One, the Rejected."

37►

فَتَقَبَّلَهَا رَبُّهَا يَقُولُ حَسَنٌ وَأَنْبَتَهَا تَبَاتٌ حَسَنًا وَكَفَلَهَا زَكَرِيَا الْمُحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَا مَرْيَمُ إِنِّي لَكَ هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَمْشَأً بِغَيْرِ حِسَابٍ

Right graciously did her Lord accept her: He made her grow in purity and beauty: To the care of Zakariya was she assigned. Every time that he entered (Her) chamber to see her, He found her supplied with sustenance. He said: "O Mary! Whence (comes) this to you?" She said: "From Allah: for Allah Provides sustenance to whom He pleases without measure."

38►

هُنَالِكَ دَعَا زَكَرِيَا رَبَّهُ قَالَ رَبِّي هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

There did Zakariya pray to his Lord, saying: "O my Lord! Grant unto me from Thee a progeny that is pure: for Thou art He that heareth prayer!"

39►

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمُحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَى مُصَدِّقًا بِكَلِمَةِ مِنْ اللَّهِ وَسِيِّدًا وَحَصُورًا وَنَبِيًّا مِنَ الصَّالِحِينَ

While he was standing in prayer in the chamber, the angels called unto him: "Allah doth give thee glad tidings of Yahya, witnessing the truth of a Word from Allah, and (be besides) noble, chaste, and a prophet, - of the (goodly) company of the righteous."

40►

قَالَ رَبِّي أَنِّي يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِي الْكِبَرُ وَأَمْرَأَتِي عَاقِرٌ قَالَ كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ

He said: "O my Lord! How shall I have son, seeing I am very old, and my wife is barren?" "Thus," was the answer, "Doth Allah accomplish what He willeth."

41►

قَالَ رَبِّي اجْعَلْ لِي آيَةً قَالَ أَيْنَكَ أَلَا تُكَلِّمُ النَّاسَ ثَلَاثَةِ آيَاتٍ إِلَّا رَمْزًا وَادْكُرْ رَبَّكَ كَثِيرًا وَسَبِّحْ بِالْعَشِيِّ وَالْإِبَكَارِ

He said: "O my Lord! Give me a Sign!" "Thy Sign," was the answer, "Shall be that thou shalt speak to no man for three days but with signals. Then celebrate the praises of thy Lord again and again, and glorify Him in the evening and in the morning."

42►

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكَ وَطَهَّرَكَ وَاصْطَفَاكَ عَلَى نِسَاءِ الْعَالَمِينَ

Behold! the angels said: "O Mary! Allah hath chosen thee and purified thee- chosen thee above the women of all nations.

43►

يَا مَرْيَمُ افْتَنِي لِرَبِّكَ وَاسْجُدْ يَ وَارْكَعْ يَ مَعَ الرَّاكِبِينَ

"O Mary! worship Thy Lord devoutly: Prostrate thyself, and bow down (in prayer)

with those who bow down."

44►

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ وَمَا كُنْتَ لَدِيْهِمْ إِذْ يُلْقَوْنَ أَفَلَامَهُمْ يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدِيْهِمْ إِذْ يَحْتَصِمُونَ

This is part of the tidings of the things unseen, which We reveal unto thee (0 Messenger!) by inspiration: Thou wast not with them when they cast lots with arrows, as to which of them should be charged with the care of Mary: Nor wast thou with them when they disputed (the point).

45►

إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكُلِّمَةٍ مِنْهُ أَسْمَهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِهِهَا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقْرَبِينَ

Behold! the angels said: "O Mary! Allah giveth thee glad tidings of a Word from Him: his name will be Christ Jesus, the son of Mary, held in honour in this world and the Hereafter and of (the company of) those nearest to Allah;

46►

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ

"He shall speak to the people in childhood and in maturity. And he shall be (of the company) of the righteous."

47►

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمْسِسْنِي بَشَرٌ قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ أَنَّ فِيهِنَّ

She said: "O my Lord! How shall I have a son when no man hath touched me?" He said: "Even so: Allah createth what He willeth: When He hath decreed a plan, He but saith to it, 'Be,' and it is!"

48►

وَيَعْلَمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالْتَّوْرَاةَ وَالْإِنْجِيلَ

"And Allah will teach him the Book and Wisdom, the Law and the Gospel,

49►

وَرَسُولًا إِلَيْكُمْ أَنِّي قَدْ جَعَلْتُكُمْ بِآيَةً مِنْ رِبِّكُمْ أَنِّي أَخْلَقُ لَكُمْ مِنَ الطِّينِ كَهْنَةَ الطَّيْرِ فَانْفَخْ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأَبْرُئُ الْأَكْمَةَ وَالْأَبْرَصَ وَأَحْبِي الْمَوْتَى يَأْدُنَ اللَّهَ وَأَسْتَكِنُ بِمَا تَأْكُلُونَ وَمَا تَذَرُونَ فِي يَمْوِيلَكُمْ إِنْ فِي ذَلِكَ لَآيَةً لَكُمْ إِنْ كُنْتُ مُؤْمِنَ

"And (appoint him) a messenger to the Children of Israel, (with this message): "'I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's leave: And I heal those born blind, and the lepers, and I quicken the dead, by Allah's leave; and I declare to you what ye eat, and what ye store in your houses. Surely therein is a Sign for you if ye did believe;

50►

وَمَصْدِيقًا لِمَا بَيْنَ يَدَيِّي مِنَ التَّوْرَاةِ وَلَا حِلْ لَكُمْ بَعْضُ الْيَوْمِ حُرْمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةً مِنْ رِبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُونَ

"'(I have come to you), to attest the Law which was before me. And to make lawful to you part of what was (Before) forbidden to you; I have come to you with a Sign from your Lord. So fear Allah, and obey me.

51►

إِنَّ اللَّهَ رَبِّي وَرَبِّكُمْ فَاعْبُدُوهُ هَذَا صَرَاطٌ مُسْتَقِيمٌ

"'It is Allah Who is my Lord and your Lord; then worship Him. This is a Way that is straight."

52►

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمُ الْكُفَّرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ أَمَّا بِاللَّهِ وَأَشْهَدُ بِأَنَا مُسْلِمُونَ

When Jesus found Unbelief on their part He said: "Who will be My helpers to (the work of) Allah?" Said the disciples: "We are Allah's helpers: We believe in Allah, and do thou bear witness that we are Muslims.

53►

رَبَّنَا أَمَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَأَكْتَبْنَا مَعَ الشَّاهِدِينَ

"Our Lord! we believe in what Thou hast revealed, and we follow the Messenger; then write us down among those who bear witness."

54►

وَمَكَرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ

And (the unbelievers) plotted and planned, and Allah too planned, and the best

of planners is Allah.

55►

إِذْ قَالَ اللَّهُ يَا عِيسَى إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ مِنَ الظَّنِّ كَفَرُوا إِلَيْهِ يَوْمَ الْقِيَامَةِ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْلِفُونَ

Behold! Allah said: "O Jesus! I will take thee and raise thee to Myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the Day of Resurrection: Then shall ye all return unto me, and I will judge between you of the matters wherein ye dispute.

56►

فَمَمَّا الَّذِينَ كَفَرُوا فَأَعْذِبْهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرٍ

"As to those who reject faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help."

57►

وَمَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّهُمْ أَجُورُهُمْ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

"As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah loveth not those who do wrong."

58►

ذَلِكَ شَتُّوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرُ الْحَكِيمُ

"This is what we rehearse unto thee of the Signs and the Message of Wisdom."

59►

إِنْ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلَ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ

The similitude of Jesus before Allah is as that of Adam; He created him from dust, then said to him: "Be". And he was.

60►

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنْ مِنَ الْمُمْتَرِينَ

The Truth (comes) from Allah alone; so be not of those who doubt.

61►

فَمَنْ حَاجَكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهُ فَنَجْعَلُ لَعْنَتَ اللَّهِ عَلَيْهِ الْأَكَادِينَ

If any one disputes in this matter with thee, now after (full) knowledge Hath come to thee, say: "Come! let us gather together, - our sons and your sons, our women and your women, ourselves and yourselves: Then let us earnestly pray, and invoke the curse of Allah on those who lie!"

62►

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ

This is the true account: There is no god except Allah; and Allah-He is indeed the Exalted in Power, the Wise.

( Nisa 171-172 )

يَا أَهْلَ الْكِتَابَ لَا تَغْلُبُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقُّ إِنَّمَا الْمُسِيَّخُ عِيسَىٰ ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَقْلَاهَا إِلَيْهِ مَرِيمٌ وَرُوحٌ مِنْهُ فَأَمِنُوا بِاللَّهِ وَرَسُولِهِ وَلَا تَقُولُوا تَلَاهُ اتَّهُوا خَيْرًا لَكُمْ إِنَّمَا اللَّهُ إِلَهُ الْأَنْوَاتِ وَلَدُّهُ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَكَفَىٰ بِاللَّهِ وَكَيْلًا

O People of the Book! Commit no excesses in your religion: Nor say of Allah aught but the truth. Christ Jesus the son of Mary was (no more than) a messenger of Allah, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in Allah and His messengers. Say not "Trinity": desist: it will be better for you: for Allah is one Allah: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs.

172►

لَنْ يَسْتَنِكُنَّ الْمُسِيَّخُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقْرَبُونَ وَمَنْ يَسْتَنِكُنَّ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا

Christ disdaineth nor to serve and worship Allah, nor do the angels, those nearest (to Allah): those who disdain His worship and are arrogant, -He will gather them all together unto Himself to (answer).

( Maide 15-16 )

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا كُنْتُمْ تُخْفِونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُّبِينٌ  
0 people of the Book! There hath come to you our Messenger, revealing to you much that ye used to hide in the Book, and passing over much (that is now unnecessary): There hath come to you from Allah a (new) light and a perspicuous Book, -

16►

يَهْدِي بِهِ اللَّهُ مَنِ اتَّقَعَ رِضْوَانَهُ سُلْطَنَ السَّلَامِ وَيُخْرِجُهُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ يَادُنِهِ وَيَهْدِيهِمْ إِلَيْهِ صِرَاطَ مُسْتَقِيمٍ  
Wherewith Allah guideth all who seek His good pleasure to ways of peace and safety, and leadeth them out of darkness, by His will, unto the light, - guideth them to a path that is straight.

( Maide 19 )

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَى فَتْرَةٍ مِنَ الرُّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا مِنْ بَشِيرٍ وَلَا نَذِيرٍ قَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
O People of the Book! Now hath come unto you, making (things) clear unto you, Our Messenger, after the break in (the series of) our messengers, lest ye should say: "There came unto us no bringer of glad tidings and no warner (from evil)": But now hath come unto you a bringer of glad tidings and a warner (from evil). And Allah hath power over all things.

( Ankebüt 46-47 )

وَلَا تُخَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي أُنْزِلَ إِلَيْنَا وَأَنْزَلَ إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ وَنَحْنُ مُسْلِمُونَ

And dispute ye not with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, "We believe in the revelation which has come down to us and in that which came down to you; Our Allah and your Allah is one; and it is to Him we bow (in Islam)."

47►

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ فَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ وَمَنْ هُوَ لَاءُ مَنْ يُؤْمِنُ بِهِ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ  
And thus (it is) that We have sent down the Book to thee. So the People of the Book believe therein, as also do some of these (pagan Arabs): and none but Unbelievers reject our signs.

( Bakara 2-4)

ذَلِكَ الْكِتَابُ لَا رَبَّ لَهُ هُدَى لِلْمُتَّقِنِ

This is the Book; in it is guidance sure, without doubt, to those who fear Allah;

3►

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقْرِبُونَ الصَّلَاةَ وَمَمَّا رَزَقَنَا هُنَّ يُنْهَقُونَ

Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them;

4►

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ بُوْقُونَ

And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter.

\*\*\*\*\* Tebliğ

( Ali-İmran 94 - 97)

فَمَنْ افْتَرَى عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَلِكَ فَأُولَئِكَ هُمُ الظَّالِمُونَ

If any, after this, invent a lie and attribute it to Allah, they are indeed unjust wrong-doers.

95►

قُلْ صَدَقَ اللَّهُ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Say: "Allah speaketh the Truth: follow the religion of Abraham, the sane in faith; he was not of the Pagans."

96►

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لِلَّذِي بِكَةَ مُبَارَكًا وَهُدًى لِلْعَالَمِينَ

The first House (of worship) appointed for men was that at Bakka: Full of blessing and of guidance for all kinds of beings:

97►

فِيهِ آيَاتٌ بَيِّنَاتٌ مَقْدُومٌ إِبْرَاهِيمٌ وَمَنْ دَخَلَهُ كَانَ آمِنًا وَلَهُ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ  
In it are Signs Manifest; (for example), the Station of Abraham; whoever enters it attains security; Pilgrimage thereto is a duty men owe to Allah, - those who can afford the journey; but if any deny faith, Allah stands not in need of any of His creatures.

( Hac 77-78 )

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكُعُوا وَاسْجُدُوا وَاعْبُدُوا رَبِّكُمْ وَافْعُلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١١﴾

0 ye who believe! bow down, prostrate yourselves, and adore your Lord; and do good; that ye may prosper.

78►

وَجَاهَدُوا فِي اللَّهِ حَقَّ جَهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مَّلَةٌ أَبِيكُمْ إِبْرَاهِيمٌ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلٍ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَاقْتِمُوا الصِّلَاةَ وَأَتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَانَا وَنَعْمَ الْنَّصِيرُ  
And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and ye be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - the Best to protect and the Best to help!

( Bakara 130 )

وَمَنْ يَرْغِبُ عَنْ مَلَةِ إِبْرَاهِيمٍ إِلَّا مَنْ سَفَهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَا فِي الدُّنْيَا طَوْبًا فِي الْآخِرَةِ لِمَنِ الصَّالِحِينَ

And who turns away from the religion of Abraham but such as debase their souls with folly? Him We chose and rendered pure in this world: And he will be in the Hereafter in the ranks of the Righteous.

( Nisa 125 )

وَمَنْ أَحْسَنْ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مَلَةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّنَعَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا

Who can be better in religion than one who submits his whole self to Allah, does good, and follows the way of Abraham the true in Faith? For Allah did take Abraham for a friend.

Cihad hakkında bilinen yanlışlar ; Peygamberin görevi sadece Tebliğidir ve Hz. Muhammed bu Tebliği 1400 sene önce yapmıştır,

(Ali-İmran 20 )

فَإِنْ حَاجُوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِي وَقُلْ لِلَّذِينَ أَوْتُوا الْكِتَابَ وَالْأَمْيَانَ أَسْلَمْتُمْ فَإِنْ آسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلُّو فَإِنَّمَا عَلَيْكَ الْبِلَاغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

So if they dispute with thee, say: "I have submitted My whole self to Allah and so have those who follow me." And say to the People of the Book and to those who are unlearned: "Do ye (also) submit yourselves?" If they do, they are in right guidance, but if they turn back, Thy duty is to convey the Message; and in Allah's sight are (all) His servants.

( Nahl 80- 82 )

وَاللَّهُ جَعَلَ لَكُمْ مَنْ يُؤْنِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مَنْ جُلُودُ الْأَنْعَامِ يُبُوتًا تَسْتَجْهُونَهَا يَوْمَ ظَغْنِكُمْ وَمَنْ أَصْوَافِهَا وَأَوْتَارِهَا وَأَشْعَارِهَا أَنَّهَا وَمَنَاعًا إِلَى حِينِ

It is Allah Who made your habitations homes of rest and quiet for you; and made for you, out of the skins of animals, (tents for) dwellings, which ye find so light (and handy) when ye travel and when ye stop (in your travels); and out of their wool, and their soft fibres (between wool and hair), and their hair, rich stuff and articles of convenience (to serve you) for a time.

81►

وَاللَّهُ جَعَلَ لَكُم مِّمَّا خَلَقَ طَلَالًا وَجَعَلَ لَكُم مِّنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيمُ الْحَرَّ وَسَرَابِيلَ تَقِيمُ بَاسِكُمْ كَذَلِكَ يُنْهِمُ نَعْمَتَهُ عَلَيْكُمْ لَعْلَكُمْ تُسْلِمُونَ

It is Allah Who made out of the things He created, some things to give you shade; of the hills He made some for your shelter; He made you garments to protect you from heat, and coats of mail to protect you from your (mutual) violence. Thus does He complete His favours on you, that ye may bow to His Will (in Islam).

82►

فَإِنْ تَوَلُّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ الْمُبِينُ

But if they turn away, thy duty is only to preach the clear Message.

( Shûrâ 48 )

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَقِيقَةً إِنْ عَلَيْكَ إِلَّا الْبَلَاغُ وَإِنَّا إِذَا أَكْفَنَا الْإِنْسَانَ مِنَ رَحْمَةِ فَرِحَ بِهَا وَإِنْ تُصِيبَهُمْ سَيِّئَةً بِمَا قَدَّمْتُ أَيْدِيهِمْ فَإِنْ الْإِنْسَانَ كُفُورٌ

If then they run away, We have not sent thee as a guard over them. Thy duty is but to convey (the Message). And truly, when We give man a taste of a Mercy from Ourselves, he doth exult thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then is man ungrateful!

( Nahl 35 )

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا أَبْأُونَا وَلَا حَرَمْنَا مِنْ شَيْءٍ كُلُّكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهُلْ عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ

The worshippers of false gods say: "If Allah had so willed, we should not have worshipped aught but Him - neither we nor our fathers,- nor should we have prescribed prohibitions other than His." So did those who went before them. But what is the mission of messengers but to preach the Clear Message?

( Ankebût 18 )

وَإِنْ تُكَذِّبُوا فَقَدْ كَذَبَ أَمْمٌ مِنْ قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ

"And if ye reject (the Message), so did generations before you: and the duty of the messenger is only to preach publicly (and clearly)."

( Tegâbün 12 )

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِنْ تَوَلَّنُمْ فَإِنَّمَا عَلَيْنَا رَسُولُنَا الْبَلَاغُ الْمُبِينُ

So obey Allah, and obey His Messenger: but if ye turn back, the duty of Our Messenger is but to proclaim (the Message) clearly and openly.

( Ra'd 40 )

وَإِنْ مَا نُرِينَكَ بَعْضَ الَّذِي نَعْدُهُمْ أَوْ نَتَوَفِّيَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَلَاغُ وَعَلَيْنَا الْحِسَابُ

Whether We shall show thee (within thy life-time) part of what we promised them or take to ourselves thy soul (before it is all accomplished),- thy duty is to make (the Message) reach them: it is our part to call them to account.

( Ahzâb 26 )

وَأَنَّزَلَ الَّذِينَ ظَاهَرُوْهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيَّاصِهِمْ وَقَدَّفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا نَقْلُونَ وَتَأْسِرُونَ فَرِيقًا

And those of the People of the Book who aided them - Allah did take them down from their strongholds and cast terror into their hearts. (So that) some ye slew, and some ye made prisoners.

( Haşr 2 )

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوْلَى الْحَسْرَ مَا طَلَّسْنَاهُ أَنْ يَخْرُجُوا وَطَلَّوْا أَنَّهُمْ مَانِعُهُمْ حُصُونُهُمْ مِنْ إِلَهٍ فَأَنَّاهُمْ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَدَّفَ فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بَيْوَتَهُمْ بِأَيْدِيهِمْ وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَرُوا يَا أُولَى الْأَبْصَارِ

It is He Who got out the Unbelievers among the People of the Book from their homes at the first gathering (of the forces). Little did ye think that they would get out: And they thought that their fortresses would defend them from Allah! But the (Wrath of) Allah came to them from quarters from which they little expected (it), and cast terror into their hearts, so that they destroyed their dwellings by their own hands and the hands of the Believers, take warning, then, O ye with eyes (to see)!

( Maide 57 )

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَحَدُّو الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوا وَلَعِبَا مِنَ الَّذِينَ أَوْتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَالْكُفَّارُ أَوْلَيَاءُ وَاتَّقُوا اللَّهَ إِنْ كُنْتُمْ مُّؤْمِنِينَ  
0 ye who believe! take not for friends and protectors those who take your religion for a mockery or sport,- whether among those who received the Scripture before you, or among those who reject Faith; but fear ye Allah, if ye have faith (indeed).

Kur'an'ı anlamdan okumakta dinlemekte sevaptır YANLIŞ.

Kur'an anlaşılmazı için gönderilmiş bir kitaptır. DOĞRU

( Yusuf {2}

إِنَّا أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا لِّعْلَكُمْ تَعْقِلُونَ

We have sent it down as an Arabic Qur'an, in order that ye may learn wisdom.

( Fussilet {44}

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَمِيًّا لَّقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ أَعْجَمِيًّا وَعَرَبِيًّا قُلْ هُوَ لِلَّذِينَ آمَنُوا هَذِي وَشَفَاءٌ وَالَّذِينَ لَا يُؤْمِنُونَ فِي أَذْانِهِمْ وَقُرْآنٌ عَلَيْهِمْ عَمَّى أَوْلَانِكُمْ يُنَادَوْنَ مِنْ مَكَانٍ بَعِيدٍ

Had We sent this as a Qur'an (in the language) other than Arabic, they would have said: "Why are not its verses explained in detail? What! (a Book) not in Arabic and (a Messenger an Arab?)" Say: "It is a Guide and a Healing to those who believe; and for those who believe not, there is a deafness in their ears, and it is blindness in their (eyes): They are (as it were) being called from a place far distant!"

( İbrahim {4}

وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا بِلِسَانٍ قَوْمَهُ لِيُبَيِّنَ لَهُمْ فَيَضْلِلُ اللَّهُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الْحَكِيمُ

We sent not a messenger except (to teach) in the language of his (own) people, in order to make (things) clear to them. Now Allah leaves straying those whom He pleases and guides whom He pleases: and He is Exalted in power, full of Wisdom.

Enfâl {21,22}

وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ

Nor be like those who say, "We hear," but listen not:

22►

إِنْ شَرُّ الدَّوَابِ عِنْدَ اللَّهِ الصُّمُ الْبُكُمُ الْدِيَنَ لَا يَعْقِلُونَ

For the worst of beasts in the sight of Allah are the deaf and the dumb,- those who understand not.

( Meryem {97}

فَإِنَّمَا يَسِّرْنَاهُ بِلِسَانَكَ لِتُبَشِّرَ بِهِ الْمُتَّقِينَ وَتُنذِرَ بِهِ قَوْمًا لَّدَا

So have We made the (Qur'an) easy in thine own tongue, that with it thou mayest give Glad Tidings to the righteous, and warnings to people given to contention.

( Zuhraf {3}

إِنَّا جَعَلْنَاهُ قُرْآنًا عَرَبِيًّا لِّعْلَكُمْ تَعْقِلُونَ

We have made it a Qur'an in Arabic, that ye may be able to understand (and learn wisdom).

( Sâd {29}

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكُمْ لِيَدِيرُوا أَيَّاهُ وَلِيَتَذَكَّرُ أُولُو الْأَلْبَابِ

(Here is) a Book which We have sent down unto thee, full of blessings, that they may mediate on its Signs, and that men of understanding may receive admonition.

Cuma {5}

مَثَلُ الَّذِينَ حَمِلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلُ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِنْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

The similitude of those who were charged with the (obligations of the) Mosaic Law, but who subsequently failed in those (obligations), is that of a donkey which carries huge tomes (but understands them not). Evil is the similitude of people who falsify the Signs of Allah: and Allah guides not people who do wrong.

Duhân {58}

فَإِنَّمَا يَسِّرْنَاهُ بِلِسَانَكَ لَعَلَّهُمْ يَتَذَكَّرُونَ

Verily, We have made this (Qur'an) easy, in thy tongue, in order that they may give heed.

Câsiye {20}

هَذَا بَصَائِرٌ لِلنَّاسِ وَهُدَىٰ وَرَحْمَةٌ لِّلْقَوْمِ بُوْقُونَ

These are clear evidences to men and a Guidance and Mercy to those of assured Faith.

( Muhammed {24} )

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَفْقَلُهَا

Do they not then earnestly seek to understand the Qur'an, or are their hearts locked up by them?

Kamer {17,22,32,40}

وَلَقَدْ يَسَرْنَا الْقُرْآنَ لِلذِّكْرِ فَهُلْ مِنْ مُذَكَّرٍ

And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition?